

1st October 2024

FAO: J10 Improvement Works Team, Gloucestershire County Council

Dear Sir/Madam

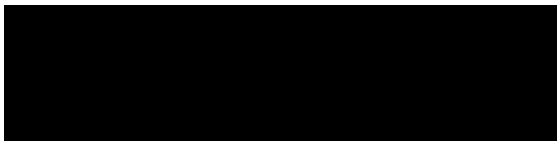
RE: M5 J10 Improvements Scheme DCO – Landowner Assurance Statement concerning land availability and M5 Junction 10 Funding requirements

The County Council Environment, Economy and Infrastructure (EE&I) has consulted Asset Management and Property Services (AMPS), Corporate Services, as landowner representative, on its position regarding its landholdings that form part of the Elms Park Development and Safeguarded land adjacent to the M5 junction10.

GCC is committed to utilising its land for the strategic development of the Safeguarded Land. GCC (Asset Management and Property Services) will continue to work with developers and landowners to agree terms in order to facilitate a suitable access from the A419 into the Safeguarded land subject to:

- The Secretary of State confirming the Development Consent Order for the M5 Junction 10 all movements junction, the A4019 widening and western link-road;
- Any development of the Safeguarded land (subject to planning approvals) making a contribution in accordance with the approved strategy for the recovery of the costs of the M5 Junction 10 all movements junction and the A4019 widening.

Yours faithfully,



Neil Corbett

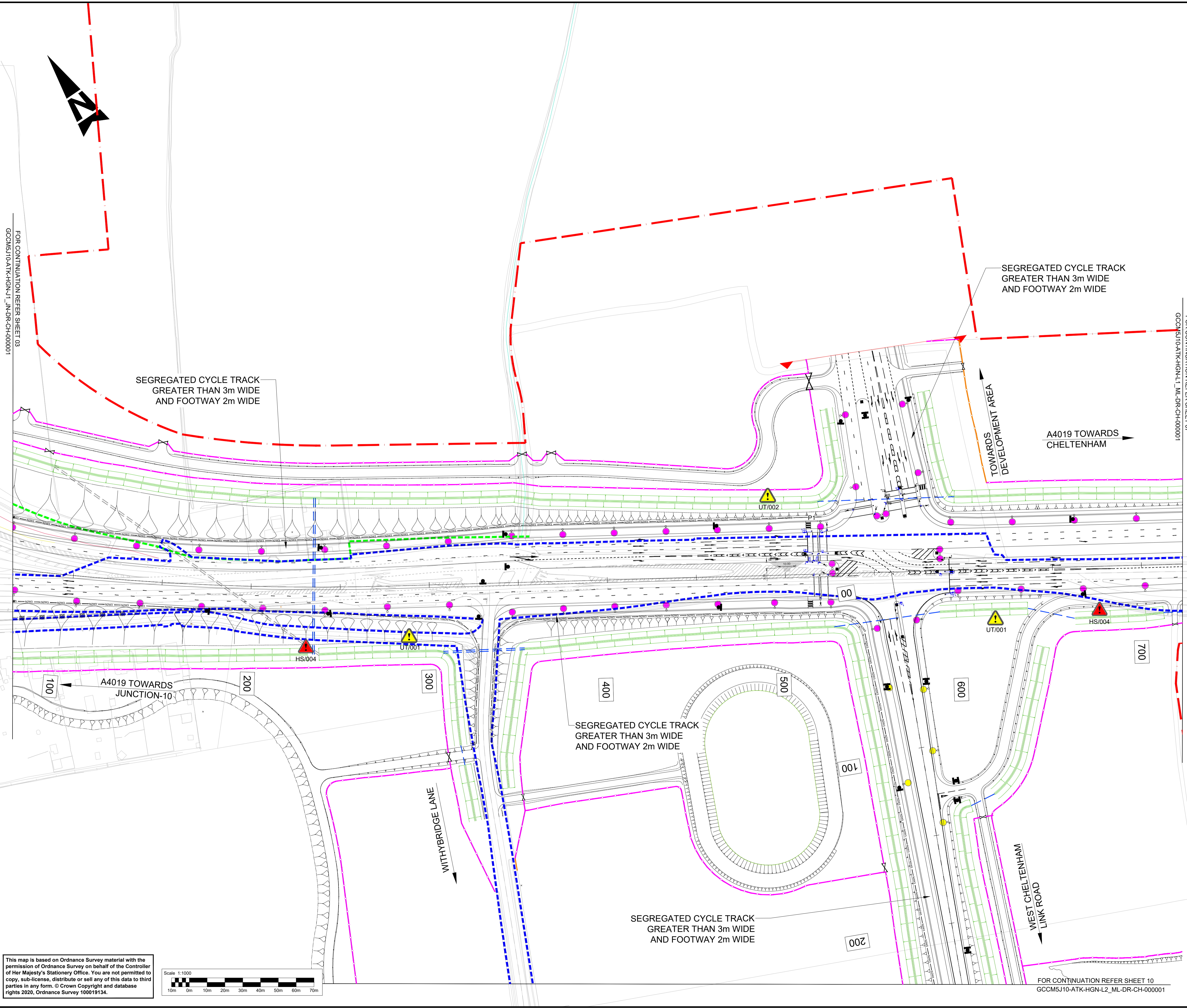
Assistant Director of Asset Management and Property Services

DO NOT SCALE

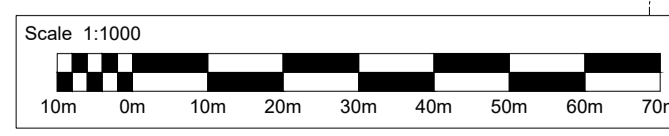
Millimetres
0 10 100

FOR CONTINUATION REFER SHEET 03
GCCM5J10-ATK-HGN-L1_ML-DR-CH-000001

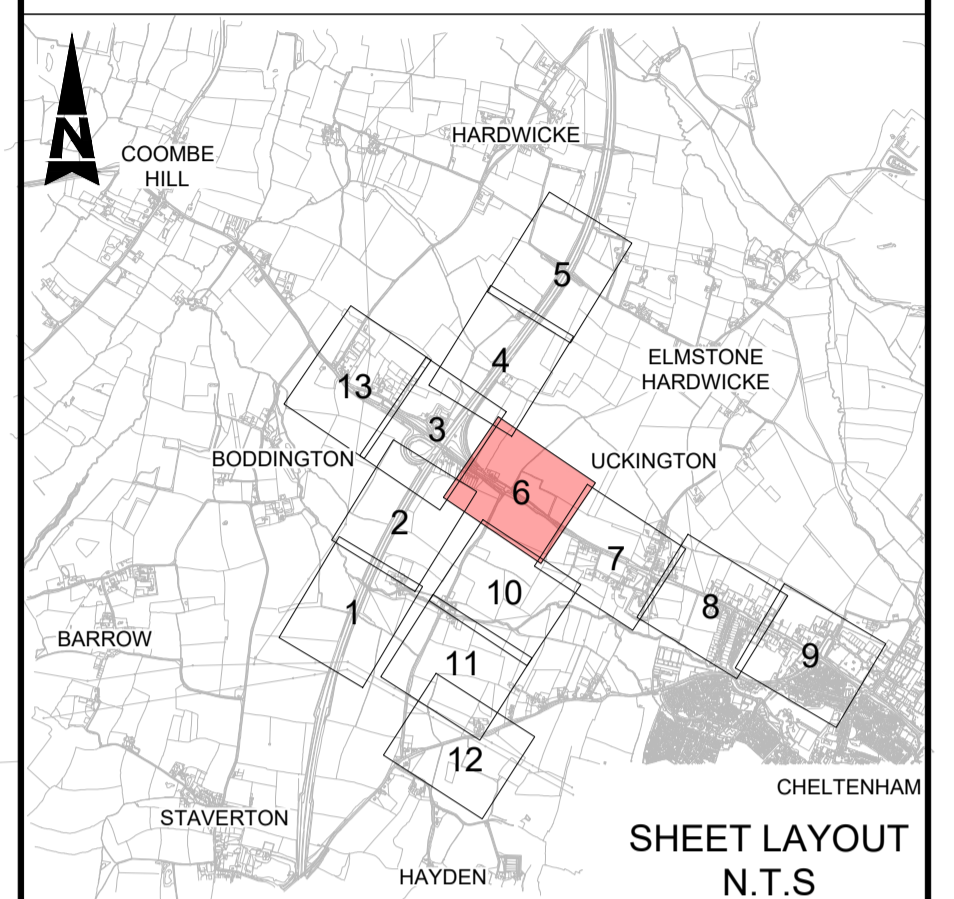
FOR CONTINUATION REFER SHEET 07
GCCM5J10-ATK-HGN-L1_ML-DR-CH-000001



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- NOTES:**
- ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
 - FOR GENERAL NOTES AND KEYS REFER TO DRAWING NO. GCCM5J10-ATK-HGN-ZZ_ML-DR-CH-000001



SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION

In addition to the hazards/risks normally associated with the types of work detailed on this drawing, note the following significant residual risks (Reference shall also be made to the design hazard log).

| | |
|------------------------------|---|
| Construction | HS/004 - MEDIUM PRESSURE GAS MAIN |
| | UT/001 - EXISTING BRITISH TELECOM UTILITIES |
| | UT/002 - EXISTING SEVERN TRENT WATER TRUNK MAIN UTILITIES |
| Maintenance / Cleaning | Not identified at this stage |
| Use | Not identified at this stage |
| Decommissioning / Demolition | Not identified at this stage |

| Description | Status | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
|-------------------------|--------|----------|-------|---------|----------|------------|------------|
| DESIGN FIX 2 | A1 | C01 | HS | HV | AM | TT | 05/08/21 |
| DESIGN FIX 2 | A1 | C02 | NG | HV | AM | TT | 27/08/21 |
| DESIGN FOR CONSULTATION | A1 | C03 | NG | NKRP | AM | TT | 04/11/21 |

APPROVED - PUBLISHED A1

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Project Title
M5 Junction 10 Improvements Scheme

Drawing Title
**GENERAL ARRANGEMENT LAYOUT
A4019 & LINK ROAD JUNCTION
SHEET 06 OF 13**

| | | | | |
|---|----------------------------------|--|---------------------------------|--------------------|
| Drawing Number Project GCCM5J10 - ATK - HGN - J2_JN - DR - CH - 000001 | Originator Volume - | Scale Project Ref. No. 1:1000 | Sheet Rev. 6 of 13 | Rev. C03 |
|---|----------------------------------|--|---------------------------------|--------------------|